

EDUCATION FOR LIFE.

720 Fourth Avenue South  
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**The MN Hwy Safety & Research Center has an opportunity for you to improve loss ratios, client safety and increase customer retention.**

Thank you for being one of our Traffic Safety Partners. Enclosed is a listing of classes scheduled in your area. If you are not on our email list but would like to be, please contact me at mlkerzman@stcloudstate.edu. You or your client(s) may register at our web site at [www.mnsafetycenter.org](http://www.mnsafetycenter.org) or call us toll free at 888-234-1294 or direct 320-308-1400. Remember that your client's information is always kept confidential. We also have an online option for your clients to complete their 55+Driver Improvement Program. See our website at [www.mnsafetycenter.org](http://www.mnsafetycenter.org) to sign up and register. Thank you for your support.

Class scheduled between 5/7/2018 and 8/11/2018

**10: Willmar and areas west**


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Granite Falls Sr Center/ISD 2190 Yellow Medicine  
 E  
 155 7th Ave, Granite Falls

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[42800](#) 4 Hr Refresher 6/12/2018 1:00 pm - 5:00 pm

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Mills Ford Chrysler   
 4100 Hwy 71 S, Willmar


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[42294](#) 4 Hr Refresher 6/20/2018 1:00 pm - 5:00 pm

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[42295](#) 4 Hr Refresher 7/24/2018 1:00 pm - 5:00 pm


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MN C.H.A.R.M   
 245 2nd St N, Kandiyohi

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[42342](#) 8 Hr First Time 5/24/2018 5:00 pm - 9:00 pm  
 5/25/2018 5:00 pm - 9:00 pm

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Peace Lutheran Church-Hutchinson   
 400 Franklin St SW - 1 blk off hwy 15 to the W  
 (Rm 207), Hutchinson


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[41320](#) 4 Hr Refresher 6/25/2018 12:00 pm - 4:00 pm

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[41323](#) 4 Hr Refresher 6/26/2018 5:30 pm - 9:30 pm


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RCW High School   
 301 NE 3rd St PO Box 338  
 Enter N Side of the school - Room N-6, Renville

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[40500](#) 4 Hr Refresher 5/19/2018 9:00 am - 1:00 pm

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Willmar Public Library   
 410 5th St SW-use 10 hr parking lot across the  
 street., Willmar

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[42185](#) 4 Hr Refresher 6/5/2018 9:15 am - 1:15 pm

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[42186](#) 4 Hr Refresher 7/11/2018 9:15 am - 1:15 pm

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[42187](#) 4 Hr Refresher 8/8/2018 9:15 am - 1:15 pm

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*TTY: 1-800.627-3529 SCSU is an affirmative action/equal opportunity educator and employer.*

*This material can be made available in an alternative format. Contact the department/agency listed above.*

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